| SAVERS PROPERTY & CASUALTY INSURANCE COMPANY |
|--|
| STAR INSURANCE COMPANY |

MISSOURI SPECIAL DISTRICTS PROGRAM RENEWAL APPLICATION

(Public Water Supply Districts, Townships, Special Road Districts, Levee & Drainage Districts, Sewer Districts, Fire Districts, Ambulance Districts)

| I. | GENERAL INFORMATION | | | | | |
|--|---------------------|---|------------|---------------------|-------|--|
| | Entity Name | | | | | |
| | Addr | ess | | | | |
| | Date | of application Expiration | n date of | current policies | | |
| Limits of insurance | | | | | | |
| | (| GL Limit | Deductible | | | |
| | E | EPLI Limit | Deductil | ole | | |
| | E | E&O/D&O Limit | Deductible | | | |
| | Insur | ance contact | | Phone | | |
| | Applicant is: | | | | | |
| II. | EXPOSURE DATA | | | | | |
| Miles of streets/roads owned or maintained: | | | | | | |
| | | | | | | |
| | | City Streets County Road | ds | State Highways | Other | |
| | | | | | | |
| | 2. | Do you have a sewage treatment operation? | ′es 🗌 | No Total payroll \$ | | |
| | | Type of treatment | | | | |
| Where is treated waste water returned to? | | | | | | |
| Sewers-storm or sanitary – total miles | | | | | | |
| Is water treated? Yes No Is water tested? Yes No | | | | | | |
| 3. Do you have a water treatment or distribution operation? ☐ Yes ☐ No | | | | | | |
| | | Total payroll \$ | Source o | f supply | | |
| 4. Miles of Levee and/or Drainage Ditches maintained: | | | | | | |
| | | Total Miles | | | | |

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| Do you provide firefighting services? | Yes No | | | | | |
|--|--|--|--|--|--|--|
| Payroll \$ | No. of Firefighters | | | | | |
| No. of Paramedics | No. of EMT's | | | | | |
| Do you operate an ambulance service? ☐ Yes ☐ No | | | | | | |
| First Response only? | | | | | | |
| No. of ambulances maintained | Radius of Operations | | | | | |
| No. of runs per year | | | | | | |
| Describe any special events or fundrais | sers sponsored: | | | | | |
| | | | | | | |
| Describe all work or activities performed | d for you by independent contractors: | | | | | |
| □ Swimming Pool Operations □ I | Ambulance/Rescue Service Recreational Facilities Auto Impound Fixed Base Airport Oper. | | | | | |
| Is a hold harmless and certificate of ins | urance always required? | | | | | |
| Do all your facilities (buildings) have the | e following Life Safety features: Yes/No If not, please indicate which location numbers | | | | | |
| | res/NO ii noi, piease indicate wnich location numbers | | | | | |
| Fire Alarms | • | | | | | |
| Fire Alarms Smoke Detectors | ☐ Yes ☐ No | | | | | |
| | • | | | | | |
| Smoke Detectors | ☐ Yes ☐ No | | | | | |
| Smoke Detectors Hard Wired | ☐ Yes ☐ No ☐ Yes ☐ No ☐ Yes ☐ No | | | | | |
| Smoke Detectors Hard Wired Battery Operated | Yes No Yes No Yes No Yes No | | | | | |
| Smoke Detectors Hard Wired Battery Operated Emergency Lighting | Yes No Yes No Yes No Yes No Yes No Yes No | | | | | |
| Smoke Detectors Hard Wired Battery Operated Emergency Lighting Sprinklers Are evacuation routes posted througho | Yes | | | | | |
| Smoke Detectors Hard Wired Battery Operated Emergency Lighting Sprinklers Are evacuation routes posted througho the building? In the event of an evacuation, have you | Yes | | | | | |
| Smoke Detectors Hard Wired Battery Operated Emergency Lighting Sprinklers Are evacuation routes posted througho the building? In the event of an evacuation, have you a central meeting point outside the building | Yes No | | | | | |
| Smoke Detectors Hard Wired Battery Operated Emergency Lighting Sprinklers Are evacuation routes posted througho the building? In the event of an evacuation, have you a central meeting point outside the build Are exit signs illuminated? | Yes No Yes Yes No Yes Yes | | | | | |

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| a. | Do you maintain a budget reserve? Yes No Average reserve \$ | | | | | | |
|---|---|--|--|--|--|--|--|
| b. | Explain any budget deficits | | | | | | |
| C. | Explain any bonding or financial repayment problems that are anticipated | | | | | | |
| | (1) Number of members comprising governing board | | | | | | |
| | (2) Number of employees full-time Part-time or seasonal employees | | | | | | |
| | (3) Number of licensed or certified employees attorneys | | | | | | |
| | accountants architects or engineers building inspectors | | | | | | |
| | others (Example: utility operators, inspectors, teachers or instructors.) | | | | | | |
| | Exclude personnel under retainer or contract. | | | | | | |
| | (4) Are certificates of insurance provided by personnel under retainer or contract? Yes No | | | | | | |
| Has | the public entity been in default on principal or interest of any bond? | | | | | | |
| Hav | e any of the following situations occurred within the last five years? | | | | | | |
| a. | Strike, slowdown or other disruption by the employees. Yes No | | | | | | |
| b. | Layoff of employees or reduction in services. | | | | | | |
| C. | Any person, former employee or job applicant made claim alleging unfair or improper treatment regarding | | | | | | |
| | employee hiring, remuneration, advancement or termination of employment. Yes No | | | | | | |
| Does any official or employee have any knowledge of any act, error or omission which might give rise to a claim against | | | | | | | |
| then | n? | | | | | | |
| Do y | ou presently self-insure any major activities? Yes No | | | | | | |
| 6. List any additional insured: | | | | | | | |
| | | | | | | | |
| | cate all special Boards and Commissions to be included (attach a separate sheet if necessary): | | | | | | |

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| III. | CL | AIMS HISTORY | | | | | |
|------|--|---|---|---|--|--|--|
| | 1. | Have you had any general liability | claims during the last five years? Yes | □ No | | | |
| | | If "yes" and Meadowbrook Claims S | Service did not handle the claim, attach eith | er: | | | |
| | | ☐ Prior carrier loss runs ☐ 0 | Claim supplement | | | | |
| | 2. | Have you had Public Officials Erro | ors and Omissions or Directors and Officers | Errors and Omissions claims during the last | | | |
| | | five years? | | | | | |
| | | If "yes" and Meadowbrook Claims S | Service did not handle the claim, attach eith | er: | | | |
| | | ☐ Prior carrier loss runs ☐ 0 | Claim supplement | | | | |
| IV. | ΑP | PLICANT ACKNOWLEDGEME | NT AND SIGNATURE | | | | |
| | No fact, circumstance or situation indicating the probability of a claim or action is now know to any public official or employee; | | | | | | |
| | and | d it is agreed by all concerned that if | there be knowledge of any such fact, circu | ımstance or situation, it will be excluded from | | | |
| | coverage under the policy for which this application is being made. | | | | | | |
| | | - | and all notices from the Company or the | eir authorized representative concerning this | | | |
| | The | e undersigned being authorized by, a | and acting on behalf of, the applicant and a | ll persons or concerns seeking coverage, has | | | |
| | read and understands the application or proposal, and declares all statements set forth herein are true, complete and accurate. | | | | | | |
| | The undersigned further declares and represents that any occurrence or event taking place prior to the inception of the policy, | | | | | | |
| | which may render inaccurate, untrue or incomplete any statement made herein, will immediately be reported in writing to the | | | | | | |
| | Company. The undersigned acknowledges and agrees that the submission and the Company's receipt of such written report | | | | | | |
| | prior to the Inception of the policy is a condition precedent to coverage. | | | | | | |
| | The signing of the application or proposal does not bind the undersigned to purchase the coverage nor does review of the | | | | | | |
| | application or proposal bind the Company to issue a policy. It is agreed that this application or proposal shall be the basis of | | | | | | |
| | the coverage should a policy be issued. | | | | | | |
| | IMI | PORTANT: ATTACH COPY OF LA | TEST BUDGET AND BID SPECIFICATION | N (IF APPLICABLE). | | | |
| API | PLIC | CATION MUST BE SIGNED | | | | | |
| APF | PLIC | ANT SIGNATURE | APPLICANT TITLE | DATE | | | |
| AGI | ENT | SIGNATURE | AGENT NAME (PRINT) | DATE | | | |

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